



THE AMERICAN LAW INSTITUTE

88th ANNUAL MEETING REGISTRATION AND TICKET ORDER FORM

May 16-18, 2011 ♦ Westin St. Francis Hotel ♦ San Francisco, California

There is NO REGISTRATION FEE for this meeting.

I am: [] Elected [] Ex Officio [] Life [] Honorary [] Ex Officio Designee [] Guest of _____

First & Middle Name _____ Last Name _____

Organization _____

Mailing Address _____

City/State/Zip _____ Country _____

Phone _____ Fax _____ E-mail _____

[] Check here if you are a first-time attendee. Will you be accompanied by anyone? [] Yes [] No

If yes, print name, city and state: _____ [] This person is an ALI Member.

Although all attendees are responsible for their own hotel reservations – please supply the following information:

Will you be staying at the Westin St. Francis? [] Yes [] No, I will be staying at: _____

PRE-MEETING EVENTS (For more details about the programs visit www.ali.org.)

Sunday, May 15

1:00 – 3:00 p.m. CLE Program and MCG Meeting: ALI Project on Government Ethics. (Colonial Room) Member Non-Member [] \$ 0 [] \$ 0 _____

4:00 – 6:00 p.m. ALI-ABA Program: Developments in Legal Ethics – The Lawyer's Duty to Protect: Confidentiality, Privilege, and Work Product. This lively, hypothetical-based session will examine the respective scope and limitations of client confidentiality, the attorney-client privilege, and the work product immunity doctrine and explore what can happen when they are confused (includes CLE fee for 2 hours Ethics credit). Co-Chairs: Professor Susan R. Martin and Lawrence J. Fox, Esquire. (California West Room, 2nd floor) [] \$150 [] \$180 _____

CLE

CLE information will be available at the onsite registration desk (Italian Room Foyer). There is a \$100 fee for those seeking CLE credit for the Sunday CLE Program/MCG on Government Ethics and/or any portion of Annual Meeting (includes most state required CLE fees). _____ x \$100 = _____

MEETING EVENTS (For more details about the events visit www.ali.org.)

Monday, May 16

Members Reception and Buffet: 6:30 – 8:30 p.m. at the Asian Art Museum (includes transportation). _____ # of tickets x \$90 = _____

Tuesday, May 17

Guest Tour: 8:30 a.m. – 4:30 p.m. Wine Country Tour (includes tour of several wineries, transportation, and lunch). _____ # of tickets x \$160 = _____

2011 Life (25-Year) and 50-Year Members Luncheon: 12:30 – 1:45 p.m. Speaker: The Honorable Tani Cantil-Sakauye, Chief Justice, Supreme Court of California. (Colonial Room) _____ # of tickets x \$50 = _____

Annual Reception and Dinner: 7:00 p.m. (Dinner at 7:45 p.m.) Speaker: President Mark G. Yudof, University of California. (Grand Ballroom – Black-tie optional) _____ # of tickets x \$125 = _____

Wednesday, May 18

Members Luncheon: 12:30 – 1:45 p.m. Speaker: Kathleen M. Sullivan, Partner at Quinn Emanuel Urquhart & Sullivan (former Dean of Stanford Law School). (Colonial Room) _____ # of tickets x \$50 = _____

TOTAL \$ _____

DIETARY AND OTHER SPECIAL NEEDS:

[] Vegetarian [] Diabetic [] Kosher [] Wheelchair Access [] Other (please note)

GUEST TOUR – TICKETS PURCHASED

Please list below each person for whom a ticket is being purchased for the Wine Country Tour and Luncheon. Please print their full name, city, and state below.

88th ANNUAL DINNER – SEATING REQUEST FOR DINNER TICKETS PURCHASED

Tables are assigned in the order in which reservations are received. Seating requests will be honored if **payment accompanies this form for all dinner tickets requested** in this section and **persons (name, city, state) are listed below**, including your own name (limit is ten per table). *Please indicate if anyone listed below requires wheelchair access and count wheelchair as two seats.*

Name (please print)	City	State
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1.	_____	_____
2.	_____	_____
3.	_____	_____
4.	_____	_____
5.	_____	_____
6.	_____	_____
7.	_____	_____
8.	_____	_____
9.	_____	_____
10.	_____	_____

OPTIONAL SEATING REQUEST

If you wish to be seated with others who have already purchased their own tickets, please print their full name, city, and state below.

Please enclose payment; make check payable in U.S. dollars to ALI.

Check (FOR INSTITUTE USE: Check # _____ Date _____ Amount _____)

Credit Card: AMEX VISA MASTERCARD DISCOVER

Card Number _____ Expiration Date _____

Cardholder Name _____

Billing Address _____

Photographs and Recording: Your registration and attendance at the Annual Meeting constitutes your agreement to ALI's use and distribution of your image and voice in photographs, video recordings, and audio recordings of the Annual Meeting.

CANCELLATION AND REFUND POLICY

To be eligible for a refund, cancellations must be received in writing by fax (215-243-1636) or email (membership@ali.org) no later than 5:00 p.m. E.T. on Tuesday, May 10, 2011.

RETURN FORM AND PAYMENT TO:

**THE AMERICAN LAW INSTITUTE
Attn: Membership Department
4025 Chestnut Street
Philadelphia, PA 19104-3099**

Visit www.ali.org to register online or call (215) 243-1623 or 1660 with questions.

**** If you complete and submit the online form, please do NOT also send paper form ****